

LA DAZA



chicano power

Vol. 1 No. 2

October 1, 1967

Los Angeles

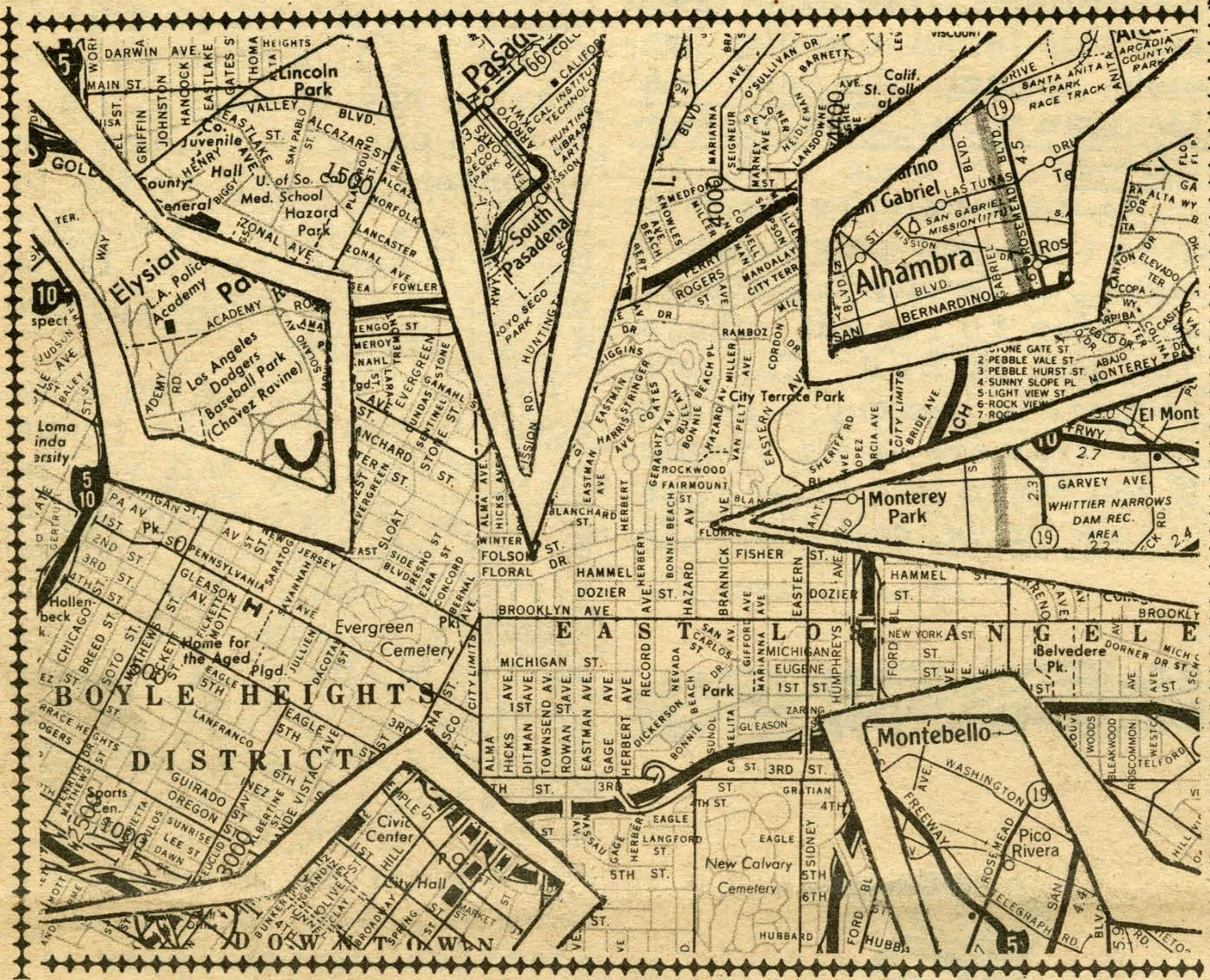
GERRYMANDERING

el Barrio

Have you heard about the so-called apathy and indifference of the Mexican-American? We are always accused of not caring, not being interested, and that indifference is given as the main cause of the political disenfranchisement of our people. Our pseudo-politicians go along with that assessment of our problems, with the result that we end up attacking each other for the common misery: The "leaders" accuse their "troops" of being apathetic, and the "troops" accuse their "leaders" of being vendidos.

There is some truth in those mutual accusations, but, in our view, both apathy and selling out are the result and not the cause of our condition. The main cause is the lack of power. Our community is divided against itself, but that division is not of our own making. The best example is what has happened to the barrios in the Eastside.

The Eastside has had for years the largest concentration of Mexican-Americans anywhere in the U.S., in fact the largest concentration of Mexicans outside of Mexico City. Wave after wave of immigrants became "americanized" and moved out, and still the area has retained its characteristics. In fact, the num-



ber of "spanish surname" people in the Eastside increased between 1960 and 1965. Why then do we have no elected representative at the city, county, state, or national levels. The answer is gerrymandering.

Gerrymandering is not un-american, it is very american. The word comes from the name of the man, Elbridge Gerry, one of the signers of the Declaration of Independence, who set the boundaries for some local elections in Boston. The Eastside is divided among several assembly and congressional districts, with their bases of power outside of East Los Angeles. Each one of the districts is given a few "Mexicans" to insure the margin of

votes which will guarantee the election of selected politicians. The result is that politicians turn deaf ears to the demands from the community. Supervisorial districts and city council districts are also gerrymandered with almost the same effects.

But gerrymandering is not limited to political boundaries. Our community has been divided physically into many sections. Boyle Heights and Lincoln Heights "belong" to the city of Los Angeles; Alhambra, Monterey Park, Montebello, and Commerce want to "annex" other sections of our community. Chavez Ravine was destroyed to build a stadium. Hazard Park is in danger of being destroyed to build a hospital. Whole sections of the barrio have been destroyed to build free-

ways for people to go back and forth to places of employment where we can't work ourselves. If the trend continues, the only things that will be left to us will be the cemeteries where we can come to be buried, and stores to come and spend our money.

All the decisions that affect our lives, economically and politically, are made outside of our community. Do take a good look at the public agencies providing vital services. The employment, welfare, education, health, sanitation, light and gas, and many other needs of our community are handled in conference rooms located outside of our community. The people who occupy administrative positions in those agencies, have little, if any, knowledge of our community and our culture. Sometimes we wonder if they even have any desire to find out what we want.

The negro became aware of those facts a long time ago, and has been able to demand a share of power for self-determination. The power structure knows that the black people will no longer passively accept second class citizenship. Maybe we should, in a way consistent with our tradition and our culture, demand a share of that Power: CHICANO POWER.

REIES TIJERINA & CORKY GONZALES

MEXICAN AMERICANS

and the VIETNAM WAR

joan baez

SUNDAY OCTOBER 15

TEATRO CAMPESINO

2:00 p.m.

The Midnighters

e.l.a. college stadium

free

*E
184
PM5
R29
W.C.

Registration Drive

Monday evening, September 18, about 40 persons who had been active in Dr. Nava's campaign gathered, at his invitation, in the 8th-floor Conference Room of the Federal Building. The announced purpose of the meeting was to discuss ways to preserve the momentum of the campaign, converting its energies to other political activities of benefit to the Mexican-American community.

Richard Calderon, field representative for Congressman George Brown, opened the meeting by presenting some interesting facts relative to the political realities in the greater East Los Angeles area. He noted that the area has been badly gerrymandered, in the interests of diluting the Mexican-American vote to insignificance: the pie has been cut and divided up among 5 Assembly Districts. In these Districts, the percentage of Spanish-surname to total registration runs from 15.0% to 25.3% (as of September, 1966, prior to the January, 1967, purge for failure to vote in the last General election). Mexican-American voters comprise from 21.9% to 35.0% of the Democratic registration in each of these Districts. Lastly, he noted that 90% of Mexican-American voters are registered as Democrats.

On the basis of these facts, it was proposed in open discussion that an organized Voter Registration Drive among East Los Angeles Mexican-Americans could increase their percentage of Democratic registration in each of the 5 Districts to the point where their voice would have to be listened to in the nomination of candidates. Moreover, this same increase could give the Mexican-American the pivotal voice at the ballot box in the General Election.

It was stressed as essential that such a Voter Registration Drive must be started at once in order that our voice have power in the selection of nominees, and that we could expect no help from the Democratic Party or Big Labor prior to the primaries for just this reason: they may be eager for the Mexican-American vote (90% Democratic) in General Elections, but they are less than eager to have us powerful at nomination times.

Dr. Nava urged the importance of getting Mexican-Americans registered in order to continue the impact on public policy of the fruits of his election. He urged that we not under-estimate or forget the magnitude of the difficulties we did overcome in his election, and that we not fear to think BIG.

Several participants at the meeting made it quite clear that, in their view, the Democrats were doing no favors for the Mexican, and that they could see no reason for doing them the favor of registering voters for them. The reply to this was that the key strategy was to get the new voters registered NOW so that the official party would be forced to heed the legitimate demands of the Mexican-American from this day forward. Assurances were also given that this is not a wholly "racist" project: the "sell out" Mexican would not be supported.

The meeting adjourned with most present promising to sign up as Deputy Registrars, and also to recruit others. The goal is 200. The procedures to become a Deputy Registrar are quite simple. If you would like to be a part of this Drive, call 222-6272.



PACHUCO

American he was,
whose palate knew on Friday feasts
of halibut and *tortillas*.

Yankee, red, white, blue!

Child of that dearest lady,
guardian of a yeoman's battlefield
and a zoot-suit army...
the Virgin of Guadalupe.

Uncle Sam's coffee-brown larrikin,
who strode tattooed,
upon his Boyle Heights
beneath those benzedrine lamps.

Then murmured *adios* to eyes Aztec,
shadowed by humble shawls.

American he was,
but not to badges warped!

—Rojelio Garcia



letters

Editor,

Your article entitled "Peanut butter again," which appeared in your issue of September 16 of La Raza is unfortunate because your good intentions were led astray by lack of information regarding the actions I have initiated at the Board of Education concerning the cold lunches at several schools like Glenn Alta. Too many good members of La Raza worked beyond physical limits to gain representation on the Board of Education to allow this great victory to be threatened by inaccurate and unfair charges against the holder of Office #3. I hope that we have learned how damaging it has been to our group to see our opponents use half-truths to divide us. Let us not fall into the very same errors. Let's be fair to each other and set a good example.

I would be very happy to speak to you over the phone or personally to tell you in detail the actions I have taken to look into the cold lunches served in some of our elementary schools. You may be free to attend the special meeting I have called of the Auxiliary Services Committee to take action on this very matter. If you are interested, I would be happy to inform you about this meeting. I feel confident that your acquaintance with my varied and intense efforts to help gain more equal education opportunity among all of us that want to help La Raza.

What about a column in La Raza devoted to education? I would be delighted to make information available or cooperate in any way you suggest so that we can not only criticize, but build a better community as well.

Sincerely yours,
Julian Nava

Gentlemen:

Bravo! I am excited about your newsprint. Many of us have long awaited a voice emanating from the Eastside--by chicanos, for the chicanos. I am confident you will be telling us what's happening, where it's at, and telling it the way it is.

May you successfully reach the home of the chicano and literally blow his mind. The truth has not been forthcoming from squareville; Anglo and/or chicano. The sham and hypocrisy of the "great society" must be exposed. A new measure of empathy for the "third world peoples" in their struggle for human dignity must be proclaimed by La Raza as the new *raison d'être*. Let the chicano, integrated (absorbed) or not, recognize his rightful heritage.

Wishing you utmost success,
very sincerely,
Francisco Vargas

Dr. Nava,

It was with surprise that we read your letter. We were surprised because your evaluation of the article as "unfortunate" and your allegation that we were "led astray by lack of information," ran counter to the tenor of the article. We, personally happen to know about many of your actions on the board, some of them positive in our judgment, but the community doesn't know about them and, most important, has not seen any tangible results of these actions.

La Raza attempts to voice the feelings and thoughts of the unheard many in the barrio. The kind of thing that today is expressed by the saying "tell it like it is." The basic thought in the article was not ours, but that of people involved in trying to get a "hot lunch" at Glen Alta. The same people that were disappointed when you were late one hour and a half to your date with them at the Glen Alta school because Governor Romney was in town. They said, "We elected Dr. Nava, not Romney... why make us wait? Let Romney wait."

We will continue to bring out these thoughts to the wider community. If you want to communicate with the community, we are inviting you to write a bi-monthly report on your actions at the board. In the meanwhile we will continue to print what the community is saying when you are not there.

Sorry you misinterpreted the intention of the article.

Yours,
The Editor

Editor,

Enclosed is our check for a charter subscription to La Raza. Congratulations on beginning this much needed community newspaper.

My husband, Kyle, and I bought our first copy on a Grape Strikers' picket line at the produce market. We were happy to see your enthusiastic support for the "Huelga" in Delano. We see the "Huelga" and the struggle to save Hazard Park as the most important issues of this decade.

Viva la Causa!
Toy Flores Ogden

SAVE
HAZARD
PARK

REPORT ON NAPP:

S P L I T ?

The best introduction to the Neighborhood Adult Participation Project (NAPP) is found in their own propaganda. In a report of the Economic and Youth Opportunities Agency of Greater Los Angeles (EYOA) published last February we read the following:

"An alphabetical soup term for Neighborhood Adult Participation Project, NAPP generates direction, development, drama, even division, but never drowsiness. ...one of the largest anti-poverty programs in Los Angeles County in several ways: in funding--\$4.6 million for 1966, in size--county wide, in employees--about 600, and in scope--manpower training and community development."

attacks

Like most anti-poverty programs, NAPP has been, since its inception, under heavy attack from conservatives at the local, state and national levels. Most of those attacks are to be expected and the fact alone that they are made would justify the existence of the program. NAPP has also been attacked by community organizers who don't believe that any good can come from the use of federal monies because of the strings attached to most of those monies. Others have attacked NAPP for not doing enough, or for wasting too much money, or for a thousand other reasons which could be leveled against any agency, public or private.

Most important, NAPP has been under attack, both from within and from without, for not living up to its commitments, both to the contract and to the community.

negotiations

On Sunday, September 16, Congressmen Edward Roybal, George Brown Jr. and Augustus Hawkins; NAPP director, Opal Jones and members of her staff, and active members of the Negro and Mexican-American community, met to consider ways and means to bring peace to the NAPP battleground.

The meeting came as a culmination of almost a year of conferences between the Negotiations Committee, an affiliate of the United Council of Community Organizations (UCCO), and numberless committees and boards of NAPP

and EYOA. A spokesman for UCCO said, "We would meet with a different committee everytime, and it was as if the previous meetings hadn't taken place, ... we were getting nowhere, ... they were giving us the run around." The consensus is that the September 16th meeting became necessary to avoid giving arguments to the enemies of the War on Poverty in Sacramento and Washington and risk losing badly needed funds.

At their meeting of September 13th, UCCO heard a report from their Negotiations Committee. It was reported that the Federation of Settlements and Centers had dropped its role as delegate agency for NAPP leaving the field open, but that their negotiations with Opal Jones had totally broken down. Plans were made to block the new proposals at every stage, all the way to Washington, and in case that everything else failed, to obtain an injunction tying up the funds. The purpose was to get their recommendations into the proposal for the year 1968.

criticisms

The committee's criticism of NAPP was based on what they saw as violations of the very purpose for having the project. They said that the intent of NAPP was to allow "... poor people from the Neighborhood an opportunity to participate in self-improvement and community development, "but that these goals were denied to the Mexican-American because "NAPP consideration and effort in behalf of Mexican-American problems are given a low priority... (and aides) are often required to concentrate on Negro causes to the exclusion of the Mexican-American community."

NAPP's director was attacked by the committee for stressing loyalty to herself and to her own interpretation of the Negro cause. Employees who disagreed with the director, the committee claimed, were reprimanded, transferred to non-active areas of work, denied promotions, or summarily dismissed. Finally, the UCCO accused the director of maintaining her unbalanced program within NAPP "by offering or withholding of political favors to political candidates involved in campaigns within L.A. county."

not anti-negro

Members of the Negotiations Committee were quick to disclaim accusations that they were anti-negro and, in some cases, expounded on their actions on behalf of civil rights and towards building operational conditions. One member of the committee stressed reports of the Welfare Planning Council which declared that the majority of persons to be served by the NAPP program were Mexican-Americans and Negroes, and went on to say that "the program being carried out is not following the intent of NAPP. It has been seen that it is not serving Mexican-Americans on a fair and equal basis."

demands

In its Declaration of Intent, dated June 14, 1967, UCCO stated their demands as follows:

1) Provide that one of the three top salaried positions be held by a Mexican-American and that the position be that of Co-Director. Provide that four of the seven operative department heads be Mexican-American and that new departments be created to distribute them equally between Negro and Mexican-American.

2) Provide that the Federation's Board of Directors include members from the United Council. The same principle should be applied to the NAPP Committee of the Federation or under another Delegate Agency.

Without exceptions, members of the Negotiations Committee of UCCO said, at one point or another, that total division was not their goal, but only the ultimate threat in case that an equitable arrangement could not be worked out with the administration of NAPP. It is also known that Mrs. Opal Jones has been under pressure from groups within the Negro community, some of which tended to reinforce the trend towards a division of the program.

peacemaking

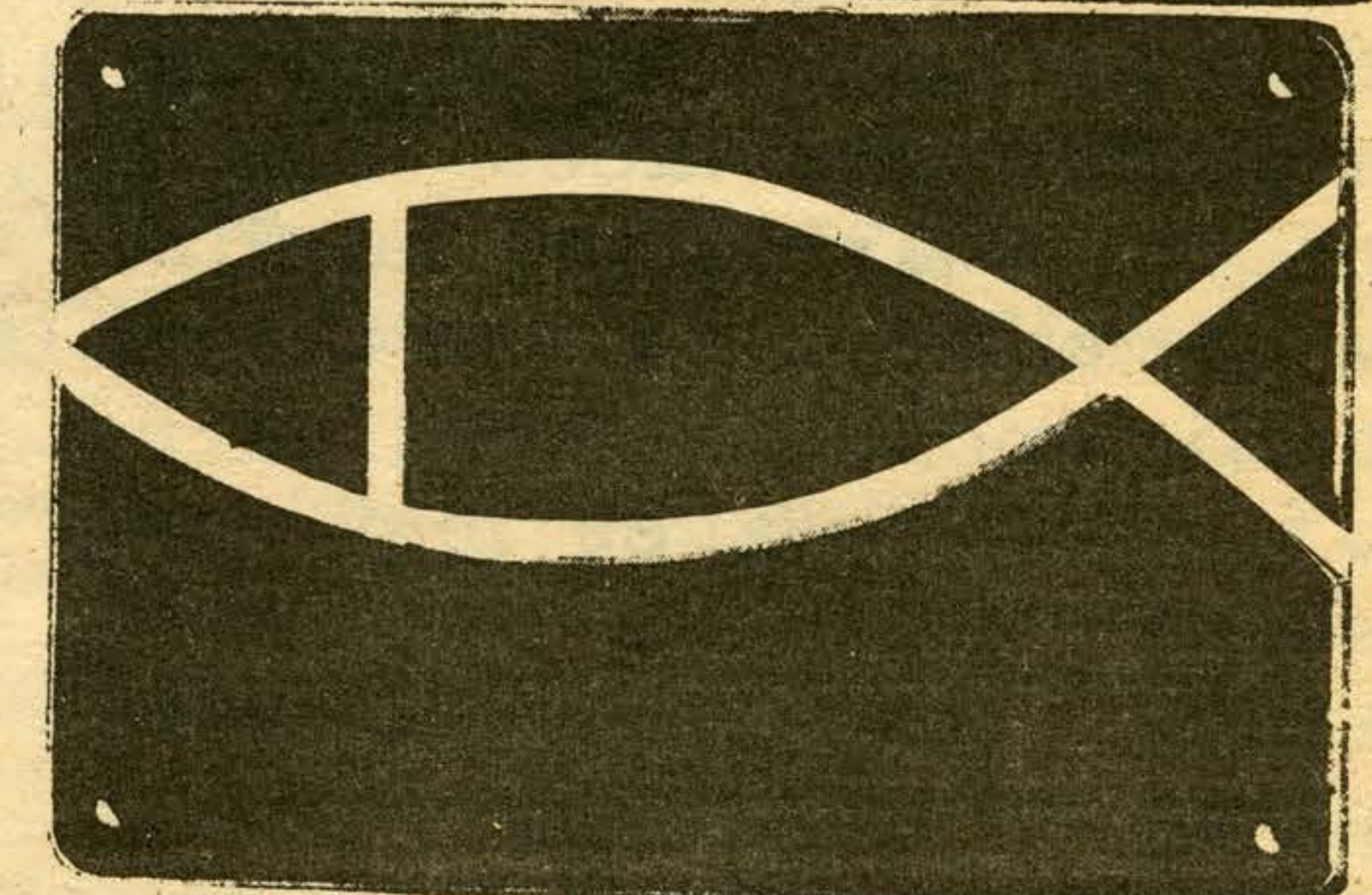
The high-level meeting held on September 16, tried to establish a pattern for a peaceful settlement of the dispute besetting NAPP. The task of developing definite proposals for a fair and equal reorganization of the project fell to a standing committee of six. Dr. Cannon, Cliff Traylor, and Walter Bremond for the Black community, and Pat Sanchez, Raimundo Gonzalez and Otilio Barrón for the Mexican-American community, were selected for the committee.

The committee of six was given definite instructions to examine the records of NAPP and to set the organizational parallel structures. No cuts in personnel are to be made. Potential coalitions of community organizations are to be recommended as delegate agencies. Many still hope that the adjustments can be made without a total division of the program. Their main concerns are the outposts in which there are mixed target populations or those which might be swallowed by other agencies or even phased out.

The committee will continue to meet, according to one of the members, "until we are satisfied we have found a solution that will be equitable, fair to both communities, and acceptable to Washington."



COFFEE HOUSE
THE Piranya
 TEL. 722-8872
 5338 E. Olympic Blvd. Corner of Goodrich



CA-58852 221-5500
 DR. HOWARD L. MAMLET
 DENTIST
 2716 NORTH BROADWAY
 LOS ANGELES, CALIF. 90031
 HABLAMOS ESPAÑOL

TIGERS

Anonymous

Governor George Romney of Michigan descended on our fair city as part of his tour of 17 cities. He hopes to gather information that will be useful to him for coping with the urban problems of his state.

His itinerary included the Watts area. Romney heard some nitty-gritty stuff from the likes of Tommy Jacquette, Jacquette and other leaders articulated many criticisms of this city's power structure. They made sure that Romney knew they were dissatisfied with everything from employment practices to the educational system. In short they told it like it is.

Another stop for George was the ELA Skill Center. Someone thought it a good idea to gather all the "heavies" of this area and have them meet with Romney. In this way George could hear from the "leaders" what things are ailing the Chicano. They were all there--all the cats that rode in the September 16 parade--our leaders, our spokesmen, the TIGERS.

The governor, in so many words, practically invited these pillars of revolution to criticize, attack, and generally verbalize all the ills that society has bestowed on the Mexicano. The response had all the impact of a wet mattress. The silence was deafening. Romney waited. Finally one tiger put another tiger on the spot and he mumbled something about subtle discrimination in employment. Romney seemed intent on getting some feedback on our glorious school system. Again the silence was deafening, and this time Romney put another tiger on the spot. He perspired a little and with clammy hands nervously clutched the microphone and stated that our educational system was a very fine one.

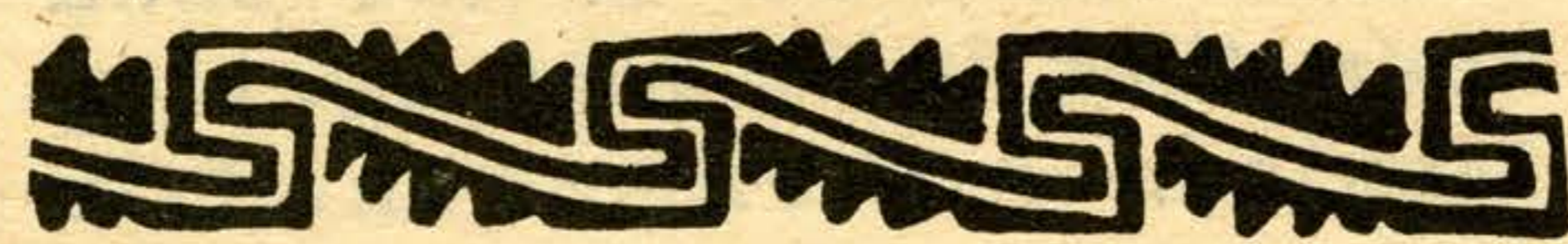
The scene was sickening. The players were worse and they wore faces that have been in many scenes down through the years. Yes, they are the same faces--agency people wearing the familiar white shirt and tie of the establishment that are fearful of making waves lest their secure positions be threatened. These are the same people who every now and then give each other therapy by making threatening gestures with their rusty swords; but only to each other. These are what sociologists and the social oriented agencies describe as community leaders. The result from these tigers was one big MEOW! Romney no doubt, is probably wondering how the Mexicans ever pulled off the revolution that upset Porfirio Diaz.

MEOW!

Romney would have learned what is hurting the Chicano if he had confronted the people who are hurting. Why weren't the students at the skill center allowed to talk to Romney's questions? Why weren't attempts made to include grass-roots community people in that meeting? Of course Romney might have heard the truth and we can't have this.

Perhaps someone might have mentioned the fact that certain war on poverty and community agencies are themselves negligent in that over 50% of their staff is not Mexican-American. As the old saying goes--La verdad no peca, pero incomoda.

what's new pussycat?



WELFARE RIGHTS ORGANIZATION

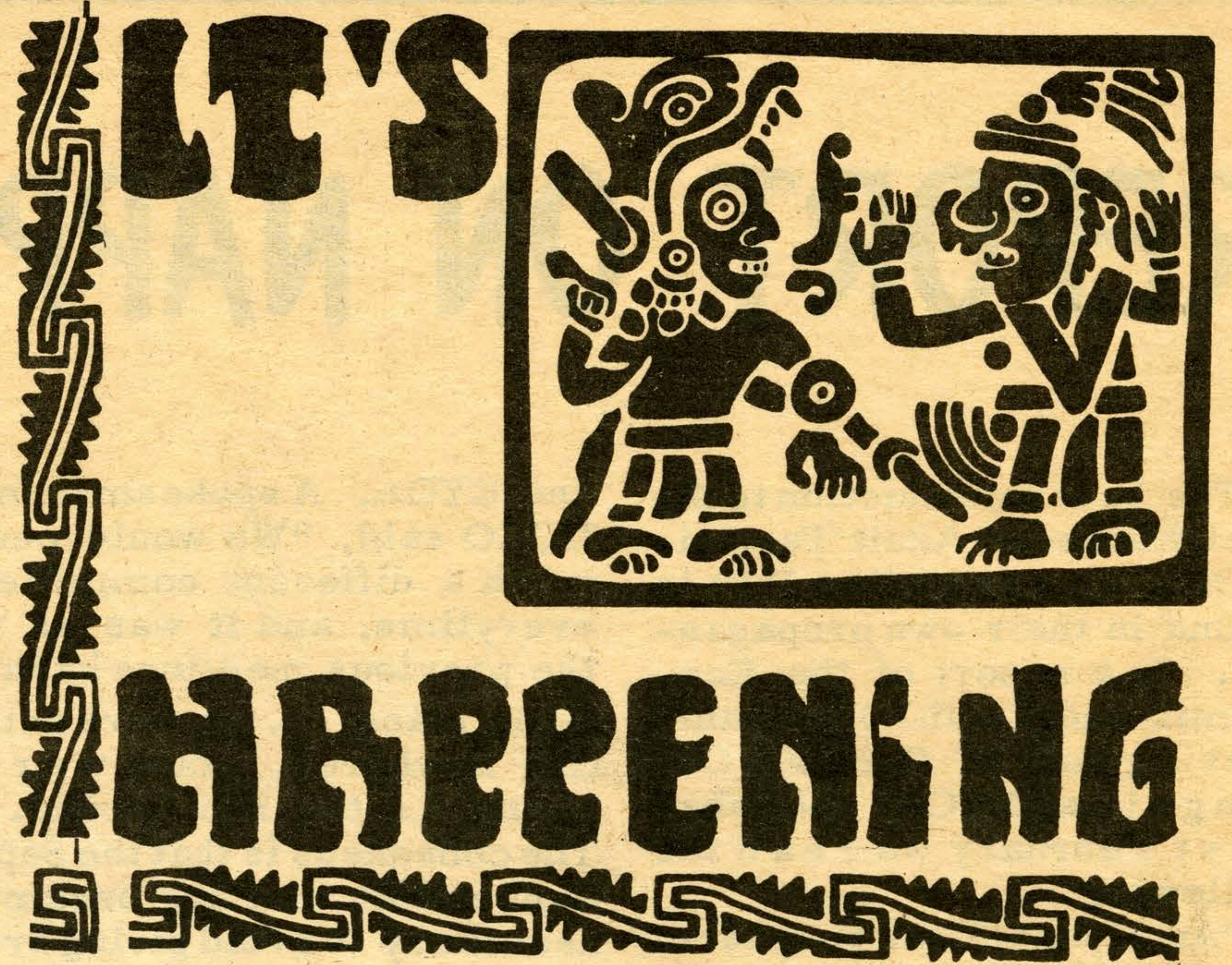
RIGHTS, BENEFITS & SERVICES of MEMBERSHIP

- * Information on your welfare Rights
- * Help in getting your Full Money from welfare
- * Protection and Help when welfare is unfair
- * Help with fair Hearings and Appeals
- * Participation in the Basic Needs campaign

ARE YOU ON WELFARE?
CALL Nell Sparks 221-7362
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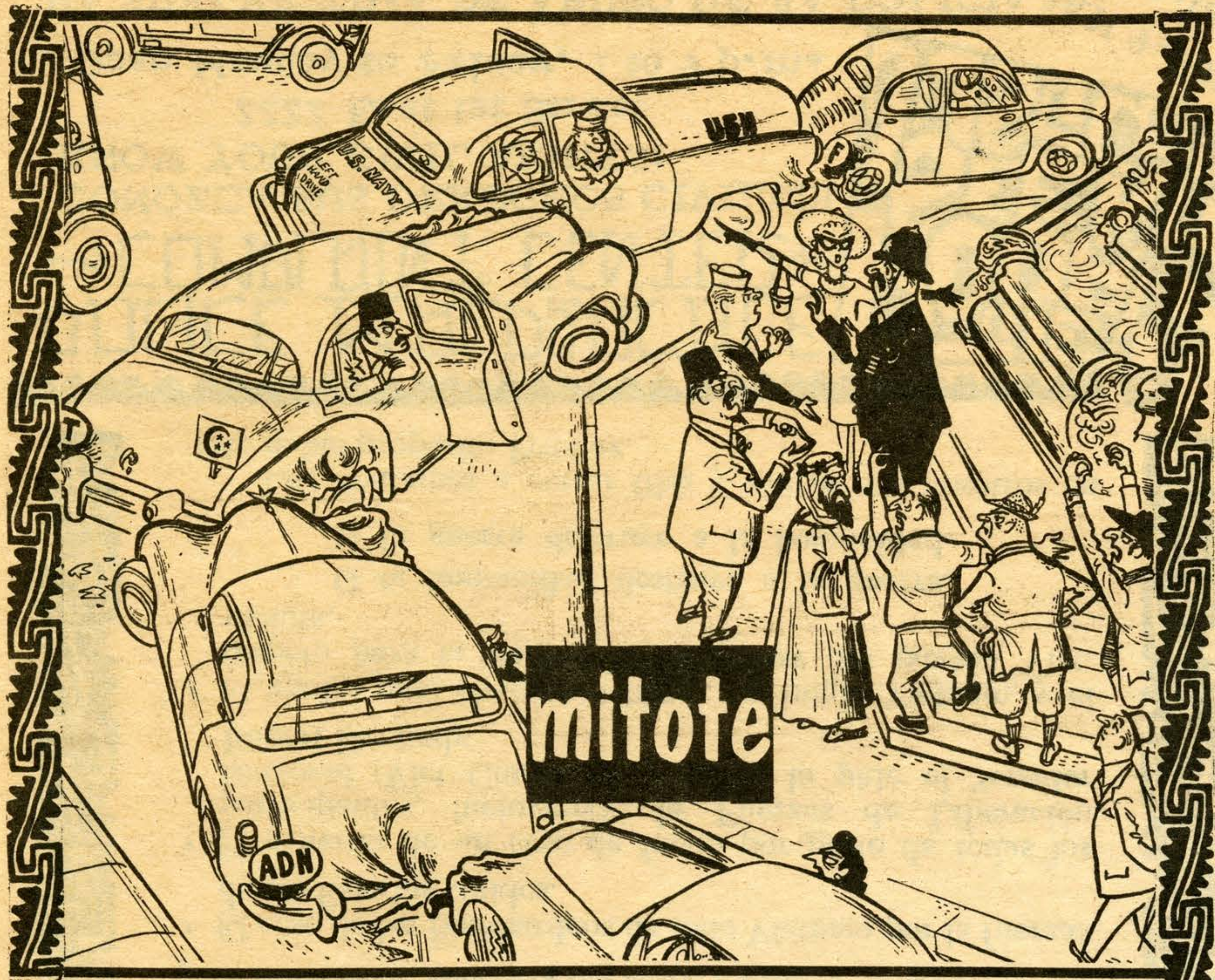
VIVA LA CAUSA, CARNAL!



LINDY OPERA HOUSE
Now thru Saturday "Tartuffe"
call 735-1581 for more information. ?

- Sept. 30 Jamaica at 2914 E. 4th
- Oct. 1 Our Lady of the Rosary of Talpa
- Oct. 1 Fiesta Mexicana Sunday 2:00 p.m.
BECKMAN AUDITORIUM
San Pasqual at Michigan
Pasadena
- Oct. 3 THE LIGHTHOUSE
Cal Tjader
30 pier ave. Hermosa Beach
- Oct. 4 Oct. 4 thru Oct. 11
Padua Hills Theater (North of
Claremont on Padua Ave.)
Fandango Ranchero: Musical
sketches with songs and dances
from colonial Mexico
(714) 626-1288
- Oct. 5 Boxing: Mando Ramos vs.
Frankie Crawford
Olympic Auditorium
- Oct. 6 GRAND OPENING
The Piranya Coffee House
5338 East Olympic
- Oct. 7 Pico Rivera--The Pico Rivera
Chapter of MAPA will hold its
third annual "Gala Dance" on
Saturday, at the UAW Hall
6508 Rosemead Blvd. Begins
at 9 p.m. and will feature the
music of the Rick Velasquez
Combo.
- Oct. 8 Fiesta Italiana at 1039 N. Broad-
way, St. Peter's Church
- Oct. 12 East Los Angeles--The National
Ballet of Mexico, number one of
its type in the world, will open
the East Los Angeles community
lecture and fine arts series for
the coming season in the Ingalls
Auditorium. Tickets for opening
program will be \$2 regular price
and \$1.50 for students at the col-
lege.
- Oct. 14 WILSHIRE EBELL THEATRE
4401 8th st.
An evening with Laurindo Alme-
ida and The Bud Shank Quartet.
For information call 939-1128
- Oct. 13, 14, 15 Bazaar at 610 Cypress St.
Divine Saviour Church
- Oct. 13, 14, 15 1967 Fishermen's Fiesta, The
City of Losangeles at San Pedro.
Street bands, street dancing, folk
dancing exhibitions by various
groups and the grand parade.

THE FREE GRAPEVINE
A MAGAZINE DEVOTED TO ALL YOUNG THINKING PEOPLE



Parents and local community organizations have, for some time, been agitating for the removal of Mrs. Charlotte LORRBEER as principal of the Rowan Avenue Elementary School. She and her husband (recently 'retired' as principal of Jackson High) were long ago identified by the community as outside exploiters with no interest in, understanding of or concern for the children in the schools.

The community's demands have finally been heeded, and Mrs. Lorrbeer has been packed off into retirement to join her husband: another rare, but most happy community victory!

In the principal's office at the Rowan Avenue School now sits a man who grew up in this neighborhood, knows its needs and problems, and loves its children: Mr. De Leon. This appointment represents a second community victory. We wish him well--and, will be watching him.

Sunday September 24, more than 200 people attended the "Merienda" of the Benito Juarez Senior Citizens Club at Hazard Park. Food, piñatas, music, and dancing. When a reporter from LA RAZA got there, with the purpose of selling the newspaper, everybody was already reading it, and having a ball. Margie Sanchez had been there before. Great! Five people became subscribers.

At a recent cocktail party, mostly attended by REPUBLICANS, our beloved Golden Boy Snyder was seen cornering a member of the staff of LA RAZA. Snyder seemed to have been enjoying himself; glass in hand, he was saying, "All you chicanos know how to do is to call me 'cabron'... I don't have to do anything for Lincoln Heights... it's only 12% of my vote... I just want to." He also bragged about getting a policeman out, "I hate bad cops too, you know?" he said, and went back to the bar.

The french drama, playing at the Lindy Opera House, is in trouble. The Church is down on it because of morals, conservatives are against it because of Moliere's political ideas, adults are against it because 14 year olds will be seeing it, even the chicanos are down on Tartuffe. Luis Fernandez, a history teacher, is spearheading a campaign against the play because Mexican actors were given only stereotyped Sancho Panza roles--in a 1842 Monterey, California setting--for distorting history, and for being too "provocative."

The Department of Urban Affairs, the Community Relations Division of the Police Department, and the University of California (UCLA), are courting the community. Activists and prominent people in the community have been invited to attend two conferences and six discussion groups, "The subject is race and poverty; the goal is communication and understanding." Sure, the community doesn't want to remain an Old Maid forever, but with those suitors, maybe it should stay A Maid for a while.

Another VETO of the Reagan administration has struck this time it is the Street Scene Project, and educational program for hard core youth of the Negro ghetto and Mexican barrio. Pacoima and San Fernando citizens will demonstrate at the State Building on First and Broadway, Monday, October 2nd. Bill Orozco will talk to the group at 12:30. YA BASTA, BILL!

SER

"chain of progress"

Operation SER--Service, Employment, Redevelopment--is an experimental demonstration project sponsored by Jobs for Progress, Inc., a non-profit corporation funded jointly by the Department of Labor and the Office of Economic Opportunity.

The first job for Progress centers in Houston and Corpus Christi, Texas, were staffed and funded on a strictly voluntary basis by members of the League of United Latin American Citizens (LULAC). It grew to encompass the GI Forum and CSO and is presently inviting other non-political, service oriented groups to join in trying to break the cultural and economic barriers to full employment of the largest single minority in the southwest--the Mexican-American.

Jobs for Progress Centers will be located throughout the five Southwestern states of California, Arizona, Colorado, New Mexico and Texas. They will provide job placement, training, relocation, and remedial education, and will be staffed by local people who understand the problems of the Spanish-speaking in their respective areas.

The staff of SER likes to think of the program as a "chain of Progress" (cadena para el Progreso) or chain reaction, and of the "Skills Bank" (Banco de Empleo) as the first link in the chain. It all begins when the registration form is received through the mail. Blanks are being published in local papers to be clipped out, filled in and mailed. In the future, neighborhood centers or mobile units will be available for registration.

In those cities where centers are located, employers will first look to the local skills bank to meet their manpower needs. There are also Regional Skills Banks. SER tries to provide workers to take places left by trainees, starting a chain of better jobs for the under-employed, and employment for the unemployed.

There is no charge for the services provided. People and Community Organizations are urged to take advantage of job opportunities which SER can develop for them by filling out a Skills Bank form and mailing it in, or calling 87005578 in Los Angeles for further information.

LOOKING FOR AN OPPORTUNITY TO BETTER YOURSELF?



OPERATION SER SKILLS BANK...

WILL HELP YOU FIND GREATER EMPLOYMENT OPPORTUNITIES, IF YOU ARE IN ONE OF THE FOLLOWING CATEGORIES:

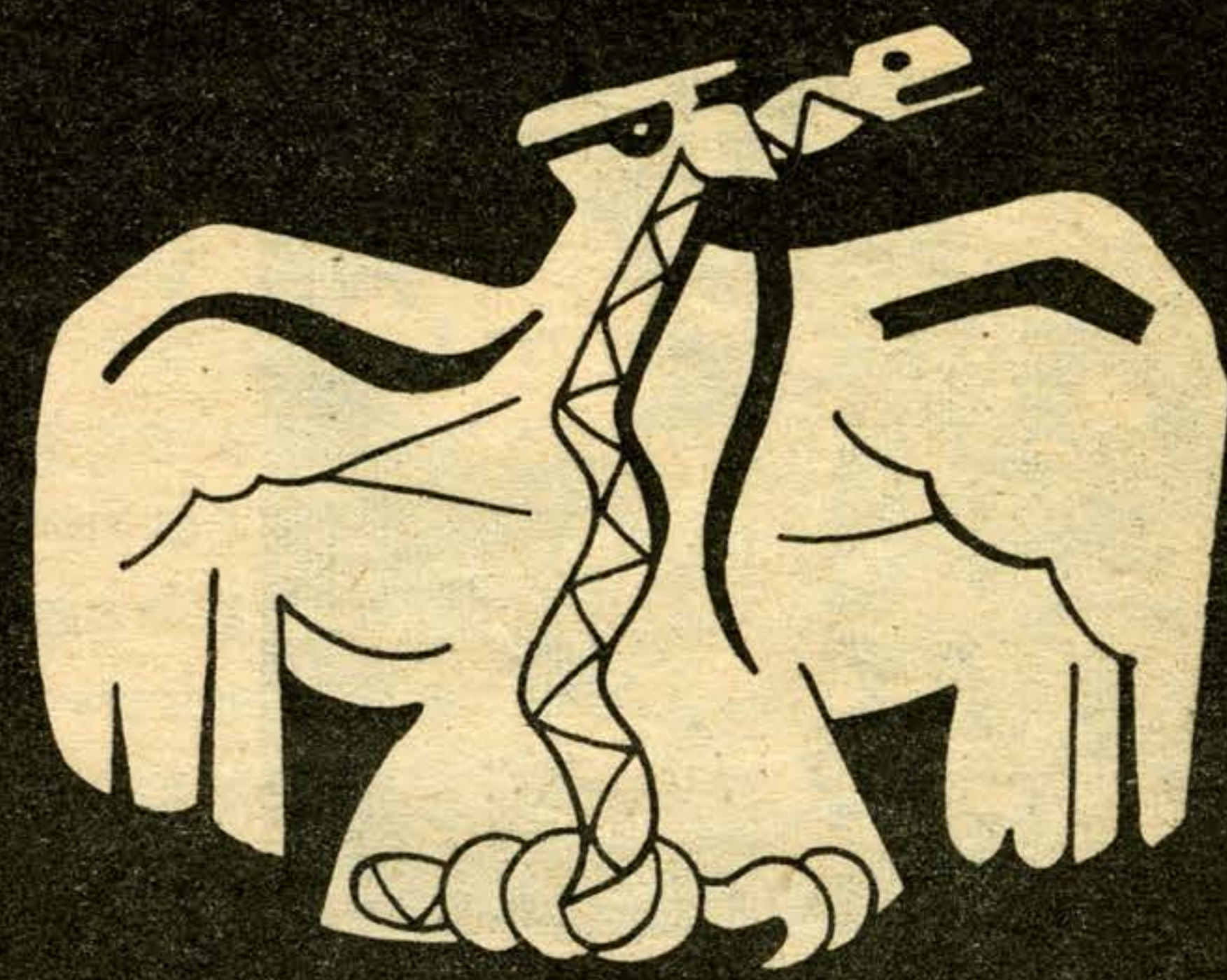
- 1. JOB TRAINEES
 - 2. SEMI-SKILLED & SKILLED TRADES
 - 3. CLERICAL & SECRETARIAL
 - 4. PROFESSIONAL & TECHNICAL
- + FULL TIME
 + PART TIME
 + TEMPORARY
 + PERMANENT

Fill and Mail Pre-Registration Form to-- Jobs For Progress, Inc. Operation SER Regional Skills Bank 1506 Third Street Santa Monica, California 90401

SER PRE-REGISTRATION FORM			
PLEASE PRINT OR TYPE		JOB CODE _____	
		JOB TITLE _____	
LAST NAME	FIRST NAME	MIDDLE INITIAL	
() MR.	() MRS.	() MISS	
COMPLETE STREET ADDRESS		SOCIAL SECURITY NO.	
CITY	STATE	ZIP CODE	
TELEPHONE NO.	AGE	VETERAN () YES () NO	SEX () M () F
WHAT IS THE HIGHEST SCHOOL GRADE YOU HAVE COMPLETED? CIRCLE APPROPRIATE NUMBER			
GRADE 1 2 3 4 5 6 7 8 9 10 11 12		COLLEGE 1 2 3 4 OTHER	
ARE YOU IN SCHOOL NOW? () YES () NO		ARE YOU WORKING NOW? () YES () NO	
TYPE OF WORK DESIRED		WHAT KIND OF WORK ARE YOU DOING NOW?	
WHAT FIRM WOULD YOU LIKE TO WORK FOR?			

DOS

CULTURAS

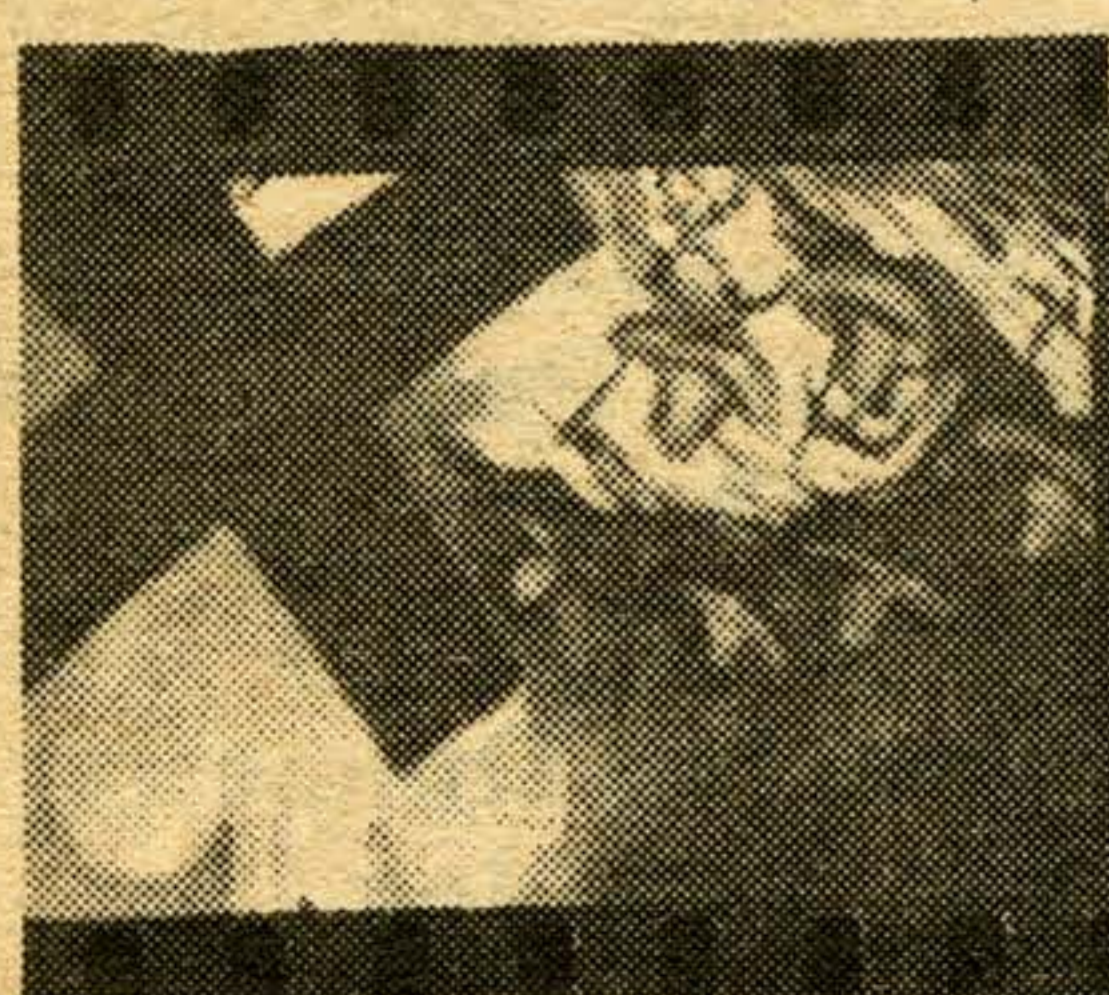
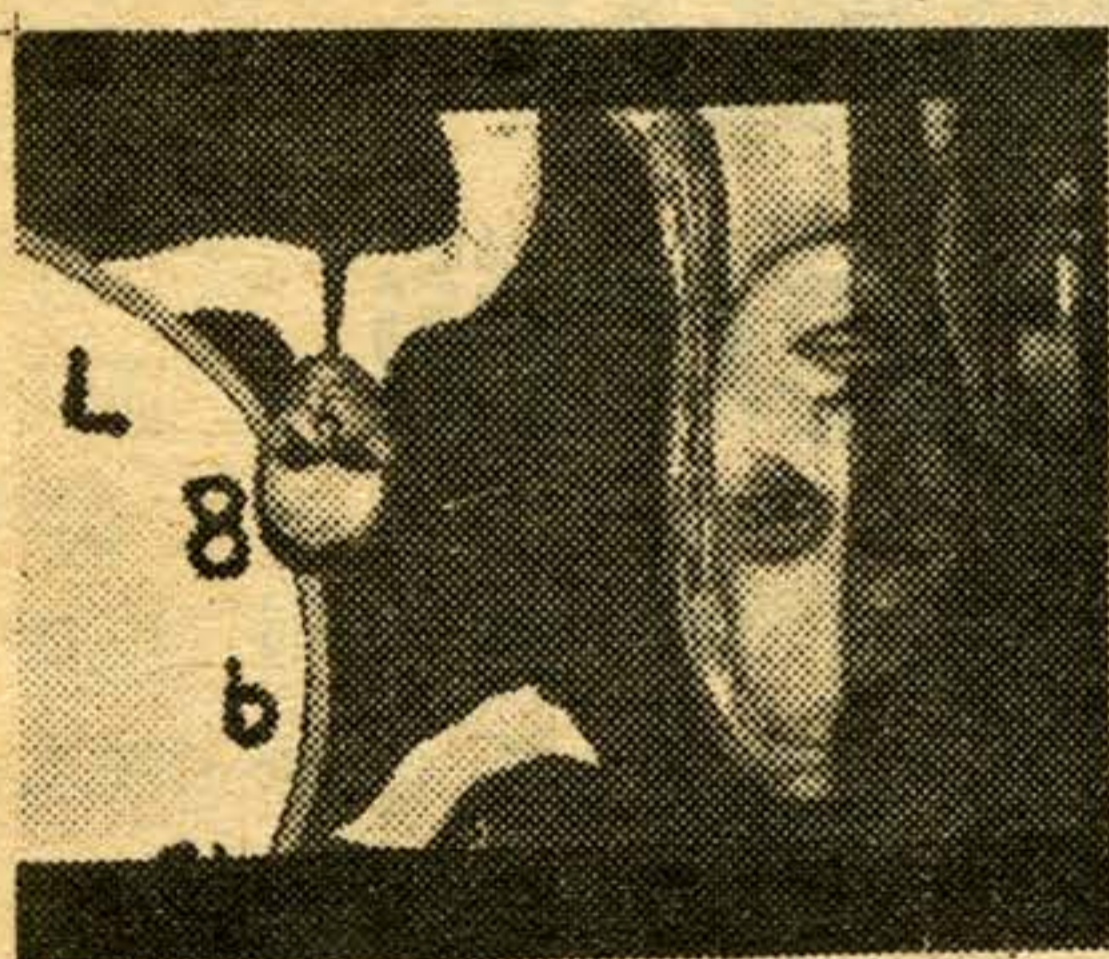
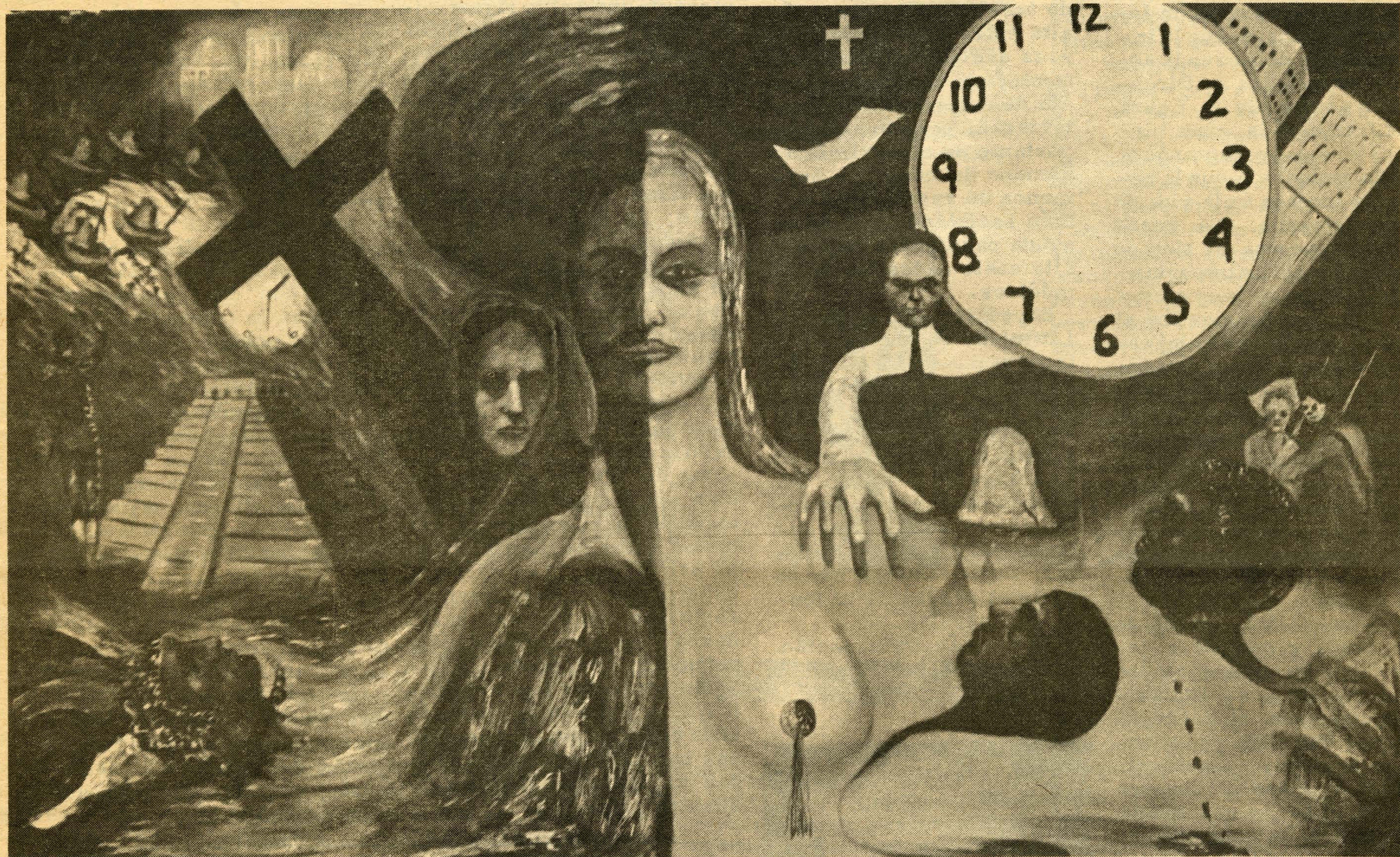
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MEXICANO-AMERICANO



by **MERMAN SILLAS JR.**

Esta pintura se llama Mexicano - Americano, formando la composición de la personalidad de un Mexico-Americano obtenida de las distintas y separadas culturas. El lado izquierdo representa lo hereditario recibido de la cultura Mexicana, y el lado derecho representa lo hereditario recibido de la sociedad Americana. Ud. nota que el lado izquierdo está pintado en colores tibios y rápidos, pintando la emoción y pasión de lo latino; mientras que el lado derecho está pintado en azul profundo por cuanto las figuras parecen sin emoción ninguna y todo está en su propio lugar, un rasgo reconocido como la mayor parte de lo Americano.

Comenzando en la mano izquierda una explicación de las varias figuras es la siguiente: La figura en el lado izquierdo demuestra el hombre mexicano dominando y tomando el lugar principal en la cultura,

Mexicana ante de sus mujeres. La figura de la mujer atrás del hombre, demuestra la mujer Mexicana al fondo, pegueña e insignificante que su típica posición en nuestra sociedad, pero en tipo de Matadonna dado el respeto que le de la cultura Mexicana. La cruz demuestra la importancia de la religión en Mexico hereditario; directamente arriba de la cruz está la figura de la Iglesia Católica que también representa una importante e influyente parte en la cultura Mexicana.

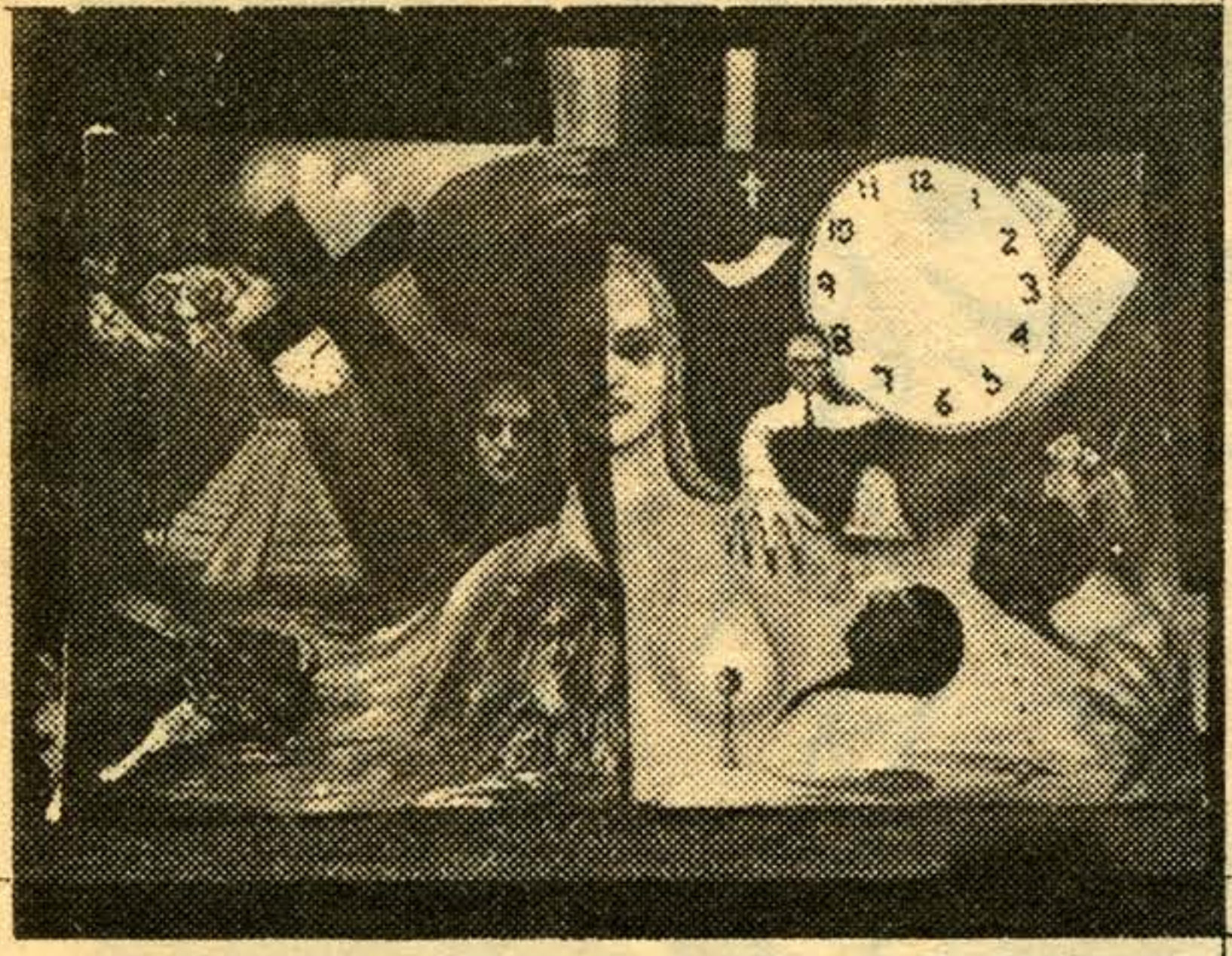
Los sombreros demuestra la revolución Mexicana en 1910 revelando la importancia y la tremenda influencia que esta revolución ha tenido en los Mexicanos. Hasta esta fecha la concepción de individualismo y orgullo se han llevado adelante como resultado de esta revolución. El Matador demuestra la influencia España en la cultura Mexicana. La pirámide representa el templo Azteco enseñando la influencia todavía de lo Azteca en la cultura Mexicana. El reloj abajo de la cruz de-

muestra un reloj chiquito, en comparación al reloj en el lado Americano, revelando el tiempo representa hereditariamente a lo Mexicano que está dominado por la religión y el concepto de religión existiendo después de la vida, entonces el tiempo es insignificante cuando uno considera el concepto eterno.

La figura abajo de la pirámide es la cabeza cortada de un jefe Azteca ejemplo de los españoles les atentaron cortar por completo lo hereditario de lo Azteca, y destruir sus templos, religión, etc...

En la derecha, o el lado Americano, las figuras demuestran una mujer adelante revelando que la mujer en la sociedad Americana ha surgido como fuerte y dominante personalidad en la relación de familia. La figura del lado del reloj es el hombre que ha tomado un asiento de atrás en término de tener influencia en la familia. La mano del hombre tratando de al-

(a la página dos)



mexicano

americano

(de la página uno)

canzar hacia delante, demuestra el atempto de tratar de influenciar y mantener su posición perdida, pero el efecto es negativo.

El billete representa un dólar flotando enseñando la importancia del dinero en la sociedad Americana. Directamente arriba de la figura del billete está la cruz pintada de oro representando la pegueña influencia que la religión ha tomada en la vida de los Americanos. La rueda grande demuestra el tiempo y la significancia e importancia del tiempo en la sociedad Americana que domina al hombre. Arriba del reloj están dos figuras que demuestran la sociedad urbanizada.

Las figuras de los hombres demuestran y representan figuras de nuestra revolución de 1776 casi como un esgueto comparada a la importancia e impacto de la revolución Mexicana. Las figuras del negro y el indio representan a quienes también como el jefe Azteca fué cortado de su herencia y cultura y dejados flotando en la sociedad Americana sin raiz. La campana representa el concepto que no se entiende o es conocido en la cultura Mexicana. Abajo de la mano del hombre muestra un breve ornamente en el seno de la mujer revelando la sociedad de go-go y el concepto de los Estados Unidos en sexo que es completamente extraño y nueva a la cultura Mexicana como evidencia por la figura de la Madonna en el lado izquierdo.

Como se puede ver muchos concepto en el lado Mexicano son por completamente contrario a esos de el lado Americano entonces causando el problema adentro del Mexico-Americano en termino de ajustarse y tomar su propia parte en la vida corriente de los Americanos. Por supuesto, los valores de la cultura y lo hereditario Mexicano se debe de comprender por la sociedad Americana para que ellos aprecien la lersonalidad total del Mexico-Americano.



RES- U- menes

Las rebajas en el programa de Medi-Cal afecta a todos los pobres, más de 30 millones en el país, pero afecta en forma más intensa y especifica a los mexicanos, a los negros y a aquellos que están físicamente incapacitados y en asistencia pública.

La tasa de mortalidad de infantes y sus madres, es de tres a cuatro veces más alta entre mexicanos y negros que entre los anglos; también la tasa de incidencia de enfermedades contagiosas, pero lo más importante es el sufrimiento humano de nuestros hermanos de raza que no están recibiendo suficiente ayuda para poder pagar el alto costo de los servicios médicos.

El pediatra Dr. Clarence Littlejohn es el co-secretario de un comité local para influenciar al gobierno del Gobernador Reagan. Hay planes para abrir una oficina de información en Los Angeles del Este. Ud. puede ayudar escribiéndole a su senador, representante, o al gobernador mismo, sugiriendo que no se corte el programa ni fondos necesarios.

Para más información llame el teléfono 295-9577

gerrymandering

El nombre gerrymandering viene de uno de los signatarios de la Declaración de independencia, Elbridge Gerry, quien estableció los límites de los distritos electorales asegurándose así una fácil victoria política en Boston. El Este de Los Angeles, aunque tiene, y siempre ha tenido, la más concentrada densidad de Mexico-americanos en los Estados Unidos, no tiene representación política. La elección de un representante o un senador no va a solucionar todos nuestros problemas, pero al lo menos nos clarará una voz y un voto para que se enteren de que existimos.

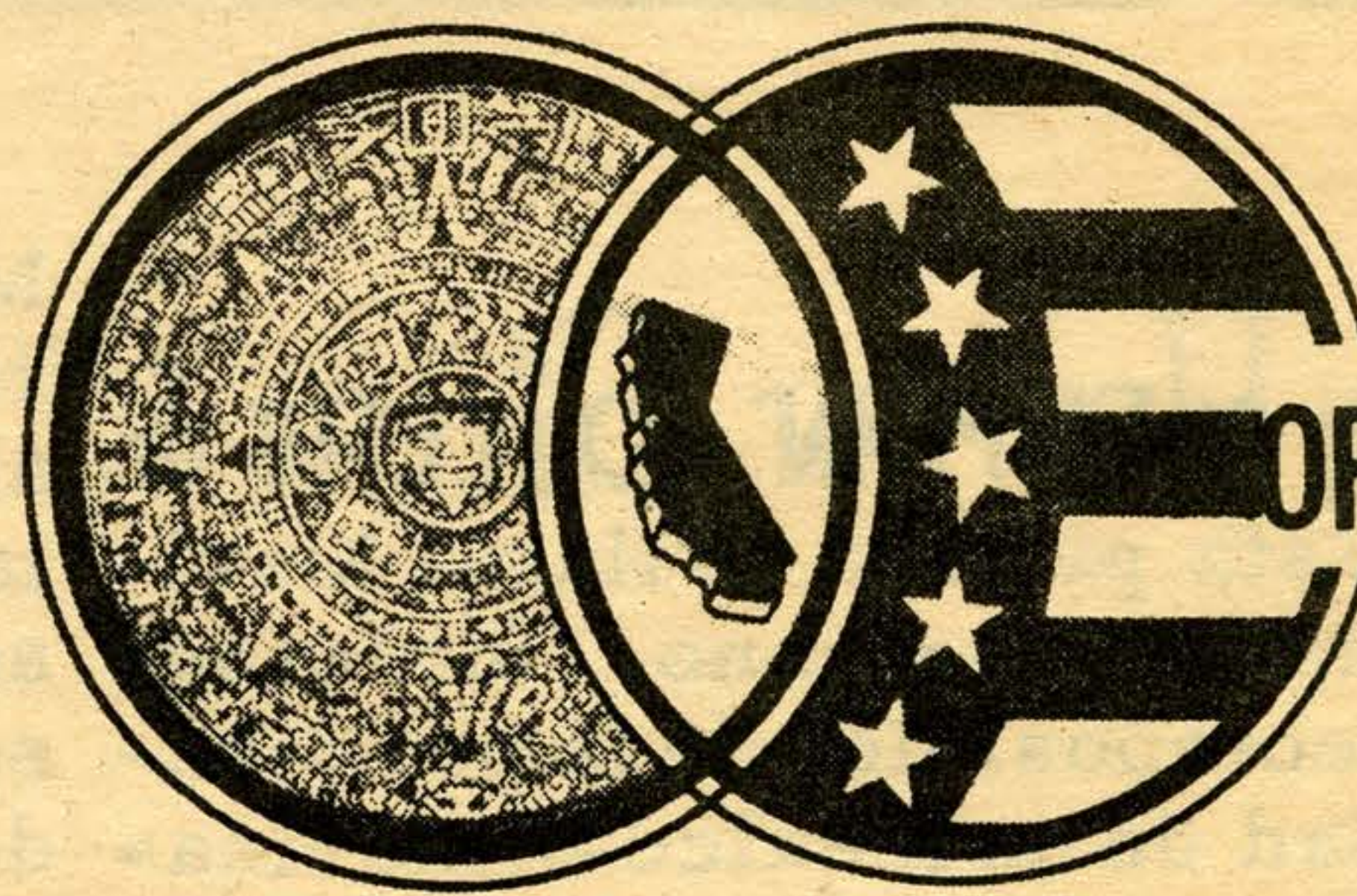
Una de las soluciones que han sido sugeridos es una campaña para registrar votantes antes de las elecciones primarias. Los partidos políticos no se preocupan de registrar votantes sino hasta después de las nominaciones, porque de otro modo no podrían controlar las primarios. La Raza informará, en cada edición, del progreso de esa campaña y de como ayudar al progreso político de nuestra gente.

división del NAPP

En una junta celebrada el Domingo 17 de Septiembre, los congresistas Eduardo Roybal, George Brown Jr. y Augustos Hawkins y líderes establecer un Comité de Estudios para establecer procedimientos que mejoren el servicio prestado a la comunidad Mexicana. Como todos los proyectos de la Guerra Contra La Pobreza, el contrato del NAPP establece la regla de igualdad de consideración a los comunidades consideradas al "nivel de la pobreza."

Durante más de un año, organizaciones de Mexico-Americanos y de Afro-Americanos han estado criticando el programa del NAPP, pero por diferentes razones. El United Council of Community Organizations (UCCO) que seleccionó Dr. Nava como candidato para la Mesa Educativa, ha atacado a la NAPP porque no ha desarrollado programas de importancia real para la comunidad Mexicana y porque la distribución de posiciones administrativas de importancia no se estaba haciendo en forma igual para los comunidades Negra y Mexicana.

Se ha establecido un Comité de seis el cual negociará el proceso de redistribución de programas y puestos. El Comité está compuesto de los Srs. Dr. Cannon, Cliff Trailor y Walter Bremond de parte de la comunidad Negra, y los señores Patricio Sanchez, Aimundo Gonzalez y Otilio Barrón por la comunidad Mexicana. En caso que la división sea totalmente necesaria, el programa será dividido igualmente.



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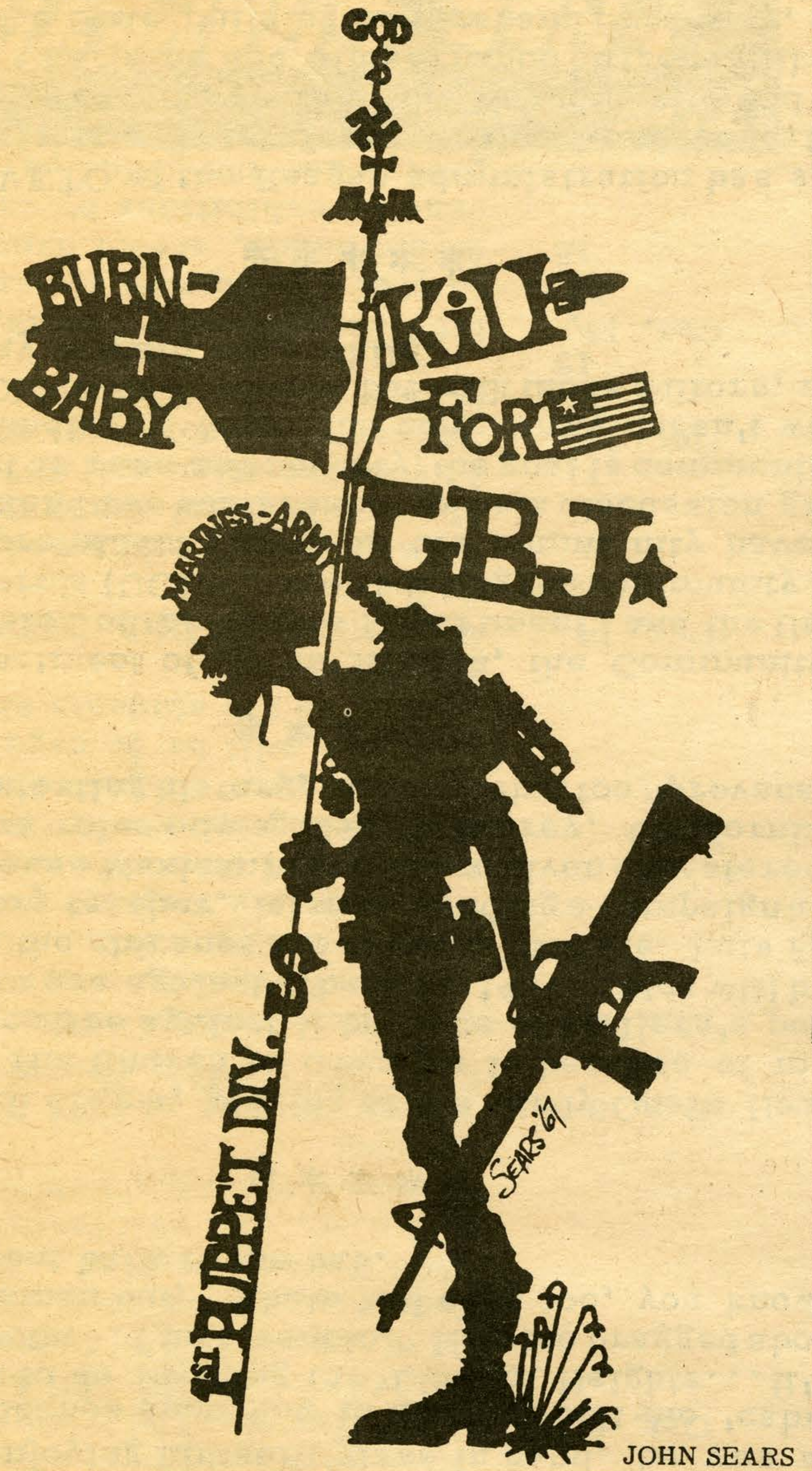
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In the words of Dionicio Morales, executive Director "We are funded; we are organized; we are in motion. Our doors are open and our desire is to get results for the Mexican American." The Mexican American Opportunity Foundation is now operating a new On-the-Job Training program in its recently acquired headquarters at 4127 E. Brooklyn Avenue. Job Training Opportunities are now available to Mexican Americans over the age of 18.

Through a program of Outreach offices, the greater Los Angeles area, and most of the Southern California area will have OJT Training Opportunities available. These Job opportunities will be developed with Southern California employers. The

trainee will be paid at the which he is training. A "Coupled Program" is being made available for a limited number of applicants in which on-the-job conversational English will be taught to prepare the applicant for regular OJT openings. This is a pilot program.

On-the-Job Training opportunities are now open for the following occupations: Production Assembler, 25 openings; General Office Clerk, 1 opening; Spool Machine Operator, 3 openings; Braider Machine Operator, 6 openings; Structural Assembler, 49 openings; Metal Finisher, 3 openings. These are training opportunities. No experience is necessary. Applicants must be in good health and over 18. A high school diploma is not required.



Unase A Luchar Por La Paz



Un grupo de residentes del Este de Los Angeles nos hemos reunido y formado el Comité Pro-Paz de estas area.

Nuestro propósito es organizarnos mejor y trabajar por una solución pacífica en la crisis de guerra con que ahora se enfrenta la humanidad. Estamos principalmente preocupados por lo que nosotros creemos es una guerra inecesaria en Vietnam, y la guerra progresiva que los Estados Unidos lleva a efecto. Es nuestro sentir que la matanza de nuestros jóvenes y de la población de Vietnam es inútil, y que debe llegar a sun fin inmediatamente.

El Papa Paulo VI, en su discurso ante la XX asamblea de las Naciones Unidas, dijo: "Si quereis ser hermanos, dejad caer las armas de vuestras manos. No es posible amar con armas ofensivas en las manos."

El Senador Demócrata Wayne Morse en su discurso en Pasadena, el día 8 de Enero de 1966, dijo: "Si continuamos conduciendo lo que la mayoría cree es una intervención unilateral en Vietnam del Sur, la historia probablemente nos acusará de conducir al mundo a una tercera guerra mundial. Yo continuaré oponiéndome a nuestra expansión de la guerra en Asia. Seguiré oponiéndome al envío de Jóvenes Americanos para morir en Asia."

Proponemos Los Sigüientes Pasos Pro-Paz:

- El cese de los Bombardeos de todo Vietnam por la fuerzas de los Estados Unidos.
- El acuerdo de un cese de fuego por parte de todas los participantes, incluyendo la Fuerzas de Liberación Nacional (Viet Cong), tal y como lo pide el Senador Robert Kennedy.
- El apollo para elecciones libres, un unido Vietnam, y el respeto para la *Autodeterminacion* del pueblo Vietnamita.

- O la humanidad destruye a la guerra,
- O la guerra destruye a la humanidad.

Los invitamos a cerrar filas y unirse con nosotros en este noble proposito Pro-Paz.



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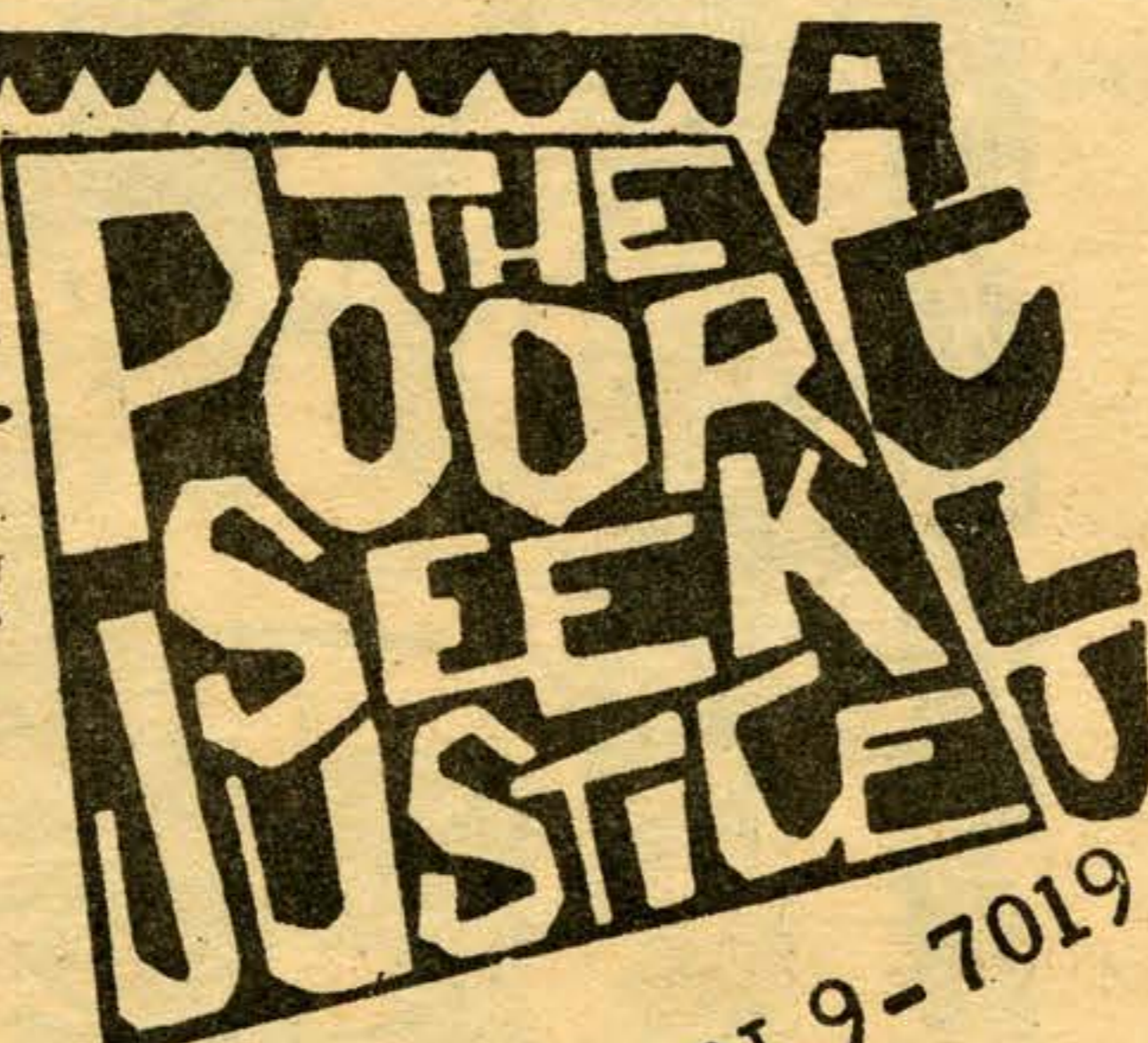
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